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Ethnobotany of Medicinal Plants used to Treat Various Mental illnesses in Ethiopia: A Systematic Review

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ABSTRACT

Background: Mental health is a state of well-being in which every individual realizes his or her own potential, can cope with the normal stresses of life, can work productively and fruitfully, and is able to make a contribution to her or his community. No review has been done that comprehensively expresses medicinal plants used to treat various mental illnesses. The aim of this review was to provide an overview of the Ethnobotany of medicinal plants used to treat mental illnesses in Ethiopia.

Materials and methods: Databases (PubMed, Google Scholar, ResearchGate and Hinari) were searched for published studies on the Ethnobotany of medicinal plants used to treat mental illnesses in Ethiopia without restriction in the year of publication or methodology. Some studies were also identified through manual Google search. Primary search terms were "mental illness", "Ethiopia", "medicinal plant", "ethnobotany", "epilepsy", "evil eye", "depression", "schizophrenia" and "psychosis". Studies that did not contain full ethnobotanical data of medicinal plants were excluded.

Results: The database search produced a total of 233 papers. After adjustment for duplicates and inclusion and exclusion criteria, 59 studies were found suitable for the review. Most studies were qualitative in nature. A total of one hundred fifty four medicinal plants have been identified and recorded for their use in management of various mental illnesses in Ethiopia. Families, Fabaceae and Asteraceae each account 18 (11.7%) and 17 (11%) respectively. Of the plants identified from the various studies, the common plant part used was root (41%) while majority of the plant remedies were given inhalationally (45%).

Conclusion: Herbs and shrubs constitute majority of the plants while the commonly used plant part was root. While traditionally treating mental illnesses, most practitioners prefer inhalational route of administration. Though most of these medicinal plants are widely utilized in different parts of the country, safety and efficacy information of them are not scientifically tested in animals. Thus, it is relevant for researchers in the field to conduct the safety and efficacy study of the traditionally claimed medicinal plants.

Keywords: Epilepsy, Ethnobotany, Medicinal plants, Mental illness, Review

Abbreviations: LN: Local Name; A: Aari; M: Maale; B: Benigna; Be: Bench Maji; Ku: Kunama; Amh: Amharic; D: Dawurogna; G: Gumuz; O: Oromifa; T: Tigrigna; Nm: Not Mentioned; K: konta; S: Somaligna; Af: Afarigna; H: Hamer; Si: Sidamgna; PU: Parts Used, MP: Method of Preparation, RA: Route of Administration

INTRODUCTION

Mental health is a state of well-being in which every individual realizes his or her own potential, can cope with the normal stresses of life, can work productively and fruitfully, and is able to make a contribution to her or his community [1].

In speaking of a person's mental health, it is advisable to distinguish between attributes and actions. The individual may be classified as more or less healthy in a long-term view of his behavior or, in other words, according to his enduring attributes. Standards of mentally healthy or normal, behavior vary with the time, place, culture, and expectations of the social group. In short, different peoples have different standards. Mental health is one of many human values; it should not be regarded as the ultimate good in itself [2].

About eighty percent of the Ethiopia people and ninety percent of livestock depend on traditional medicine for their health care and more than 95 percent of traditional medicine preparations are made from plant origin. Similarly, there has been a continuous growth of demand for herbal medicines globally and in many developing countries health care [3].

Even though different studies have been conducted on ethnobotany of medicinal plants used to treat various human diseases in different parts of Ethiopia, there has not been any review done that comprehensively expresses the ethnobotany of those plants used to alleviate mental illnesses. Therefore, there is a need to assess the overall traditional preparation techniques and types of plants used in the country. The objective of this review was to provide an overview of ethnobotany of medicinal plants used to treat mental illnesses among the Ethiopian population. It gives a comprehensive information on the name of plants, method of preparation, route of administration, plant part used and the habit of the plant used as well as the specific mental illness type traditionally treated [4-6].

MATERIALS AND METHODS

Search strategy

Databases (PubMed, Google Scholar, ResearchGate and Hinari) were searched for published studies done on ethnobotany of medicinal plants in Ethiopia. Some studies were also identified through a manual Google search. Additional articles were also searched from the reference lists of retrieved articles. No restriction was applied on the year of publication, methodology, or study subjects. Primary search terms were "mental illness", "Ethiopia", "medicinal plant", "ethnobotany", "epilepsy", "evil eye", "depression", "schizophrenia" and "psychosis".

Inclusion/exclusion criterion

Those studies which do not contain complete ethnobotanical data and surveys which did not address one or more mental illness types as a disease treated by the practioners as well as studies which incorporate only medicinal plants of veterinary usage are excluded from this review. Research articles which did not contain full ethnobotanical data of medicinal plants used to treat mental illnesses were also excluded. Medicinal plants were checked for their presence in the flora of Ethiopia and Eritrea [5] and those which are not listed in the flora were not included in the review.

Data abstraction

The authors screened the articles based on the inclusion/exclusion criteria. The following details of medicinal plants were extracted from each study using an abstraction form: scientific and local name, habit and plant parts used, methods of preparation and route of administration as well as the mental illness type.

RESULTS

Literature search results

The search of the PubMed, Google Scholar, ResearchGate and Hinari databases and Google provided a total of 233 studies. After adjustment for duplicates, 130 remained. Of these, 42 studies were discarded, since after review of their titles and abstracts, they did not meet the criteria. An additional five studies that met the criteria for inclusion were

identified through searching the reference lists of retrieved papers. The full texts of the 93 studies were reviewed in detail. Thirty four studies were discarded after the full text had been reviewed, since they did not address much of the needed information. Finally, as shown in Figure 1, 59 studies were included in the review.

Study characteristics

Methodological validity of all the 59 studies was checked prior to inclusion in the review by undertaking critical appraisal using a standardized instrument adapted from Guyatt et al. [6]. The 59 studies differed substantially in the number of plants identified. From these 59 articles, the majority were conducted to assess the ethnobotany of medicinal plants used to treat human diseases, while forty studies focused on ethnobotany of medicinal plants used in the management of both human and animal disorders. The studies were conducted in different parts of the country. Most of the studies were qualitative in nature. These studies used purposive sampling to select study subjects. Detailed description of individual plants gathered from different studies is provided in Table 1.

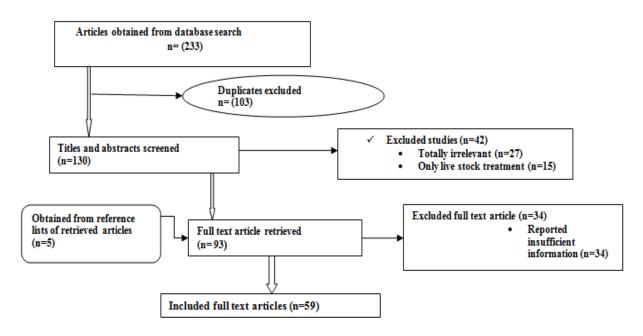


Figure 1: Flow diagram of study selection

Table 1: List of medicinal plants used for management of mental illnesses [2-5,7-19,21-24,26,27,45-81]

| S. No. | Scientific Name with family name in parenthesis | LN | Habit | PU | MP | RA | Mental illness type | Reference(s) |
|-----------|---|-----------------------|-------|---------------|---|--------------|-------------------------------|--------------|
| 1 | Croton schimperianus Muell. Arg. (Euphorbiaceae) | Makafta (O) | Herb | Root | Crushing | Topical | Evil spirit | |
| 2 | Kanahialaniflora (Forssk.) R. Br. (Asclepiadaceae) | Jidda ananii (O) | Herb | Root, leaf | Crushing | Topical | Evil eye | [78] |
| 3 | Gomphocarpus integer (N. E. Br.) Bullock (Asclepiadaceae) | Hormalaa (O) | Herb | Root, stem | Powdering | Inhalational | evil eye | |
| 4 | Dorstenia barnimiana Schweinf. (Moraceae) | Werk Bemieda (Amh) | Herb | Root | Root powder is mixed with aguat and filtrate taken in empty stomach | Oral | Evil spirit, Schizophrenia | [2] |

| | | | | | Root powder mix with root powder of KEBERICHO (Echinops kebericho)and smoking in a house who delivered baby | Inhalational | Evil eye | [3,4,13,21,45] |
|----|---|------------------------|---------|-------------|---|--------------|------------|--------------------------|
| | | | | Root | crushed with garlic, squeezed droplets and tied with a piece of cloth and smelling | Inhalational | Evil eye | [79] |
| | | | | | Root will be crushed and smoke inhaled | Inhalational | Evil eye | [67] |
| | | | | | The smoke of the root inhaled | Inhalational | Insomnia | [77] |
| 5 | Withania somnifera (L) (Solanaceae) | Gizawa (Amh) | Herb | Whole plant | Crush by mixing with roots of Carissa spinarum and put it on for fumigation | Inhalational | Evil sprit | [16,46,63,66] |
| | | | | Leaf | The leaves of Withania somnifera with leaves of Artemisia abyssinica, Vernonia amygdalina, Ruta chalepensis, Allium sativum bulb and the seed of Lepidium sativum with root of Carissa spinarumare finely crushed together and sniffed at the sickness time | Inhalational | Evil eye | [74] |
| | | | | | Squeezed with leaves of <i>Ruta chalepensis</i> and drunk 1 soup spoon | Oral | Evil eye | [17] |
| 9 | Cissus quadrangularis L. (Vitaceae) | Bararo (M) | Climber | Leaf | Tied under belly | Topical | Evil eye | [47] |
| 10 | Gloriosa superba L. (Colchicaceae) | Harmel Kubra(O) | Shrub | Leaf | Crushed leaf filtrate taken oral | Oral | Epilepsy | |
| 11 | Gomphocarpus purpurascens A. Rich. (Asclepiadaceae) | Ari-Yuyo(O) | Herb | Leaf | A cup of Infusion taken oral & smoke bath with dry leaf | Topical | Evil eye | [4] |
| | | | | Seed | Crushing the seed with seeds of <i>Lepidium</i> sativum <i>L</i> . and <i>Ruta</i> chalepensis <i>L</i> . and inhale it | Inhalational | | |
| 12 | Allium sativum L. (Alliaceae) | Nech Shinkurt (Amh) | Herb | Root | grinding the roots of Carisa spinarum, Phytolacca dodecandra L' Herit, Capparis tomentosa, Securidaca longepedunculata, Boscia angustifolia, Ruta chalepensis L., Sida schimperiana and Croton macrostachyus, then inhaling | Inhalational | Evil eye | [7,9,12, 14,24,26,65] |

| 13 | Brucea antidysenterica J.F.Mill. | Abalo (Amh) | Shrub | Root | Crushing its root with the roots of Pterolobium stellatum (Forssk.) Brenan, Carissa spinarum L. and Clausena anisata (Wild) Benth. and inhale it | Inhalational | Evil eye | [7,81] |
|----|--|-----------------|-------|-------------|---|--------------------------|-----------------------------|---|
| | (Simaroubaceae) | | | | The dry root is smoked & inhaled | Inhalational | Evil eye | [23] |
| | | | | Root, leaf | Bathing with crushed fresh leaves and root | Topical | Psychosis | [10] |
| | | | | Flower | The flower is pounded boiled and fumigated | Inhalational | Evil eye | [25] |
| | | | | | Crushing the root with the fruit of garlic and the fruit of <i>Ruta</i> chalepensis L., finally inhale it Root powdered and dispersed on fires to fumigate the smoke | Inhalational | Evil eye | [7,10,12, 14,26,27,45, 46,51,59, 70,72,80] |
| | | | | | Fumigating the smoke of dry root | Inhalational | Evil eye | [23] |
| 14 | Carissa spinarum L. (Apocynaceae) | Agam (Amh) | Shrub | Root | The root is crushed with bulbs of garlic, squeezed in water and droplets are taken through the nose and the remaining parts tied with clothes and smelling | Inhalational | Evil eye | [79] |
| | | | | | The smoke of the root is inhaled/the root ground and the body bathed to avoid relapse | Inhalational, topical | Evil spirit | [77] |
| | | | | | Roots are crushed with garlic and squeezed with water and one cup is taken (crushing and squeezing) | Oral | Evil eye, devil Sickness | [8] |
| 15 | Clausena anisata (Wild) Benth. | Limch (Amh) | Shrub | Whole plant | The juice of whole plant is employed for bathing | Topical | Exorcism | [7] |
| | (Rutaceae) | , , | | Root | Sniff, drink and fumigate | Inhalational, oral | Evil eye | [26] |
| 15 | Cordial africana Lam. (Boraginaceae) | Wanza (Amh) | Tree | Leaf | Powder of the semi- parasite worn as amulet against startling dreams | Topical | Nightmare | [7] |
| | | | | Stem | Drying, crushing and adding the seed on fire to smell | Inhalational | | [7,18,48] |
| 16 | Echinops kebericho Mesfin (Asteraceae) | Kebericho (Amh) | Shrub | Post | Root together with dried root of <i>Silene macroselen</i> , is smoked to the patient | Inhalational | Evil eye | [24] |
| | | | | Root | Root powder is sprinkled on burning charcoal and smoke is inhaled | Inhalational | | [10,53,63] |
| 17 | Ficus vasta Forssk. (Moraceae) | Shoal (Amh) | Tree | Bark | Fumigate the patient once daily with the smoke of the powder of bark | Inhalational | Epilepsy | [7] |

| | | | | Seed, leaf | Crushing the seed with the seeds of garlic and apply it on the nostril | Inhalational | Evil eye | [7,9,14, 18,53,66] |
|----|--|---------------|---------|--|--|--------------------------|------------------------------------|-----------------------|
| | | | | | Smelling aroma of fresh leaf and stem | Inhalational | Evil eye | [10,12,62] |
| | | | | | Squeezed, added to syringe up to 1 cc and added drop by drop on the left ear for 40 days. | Auricular | Epilepsy | [17] |
| 18 | Ruta chalepensis L. (Rutaceae) | Tenadam (Amh) | Shrub | Leaf | The leaf of Ruta chalepensis with root of Verbascum sinaiticum, Capparis tomentosa, Ximenia americana, Rhus natalensis and the bulb of Allium sativum are crushed, powdered, mixed with little amount of water and sniffed by holding with clean cloth | Inhalational | Evil eye | [74] |
| | | | | | Fresh leaf together with leaf of <i>Datura</i> stramonium is rubbed on the body of the patient or wash with the solution of these plants | Topical | Evil eye | [24] |
| | | | | | Fresh leaves are mixed with coffee and drunk | Oral | Evil eye | [21] |
| | | | | | The leaves are boiled with water and drunk | Oral | Evil spirit | [65] |
| | Solanum incanum L. | | | Seed | Powder of seed given in small amount through the nose to help a child to be a fast learner and intelligent | Inhalational | Attention deficient disorder | [7,9] |
| 19 | (Solanaceae) | Embuay (Amh) | Shrub | Apex | Young shoots (without branch), combined with: Mrenz root (Acokanthera schimperi) | Oral | Psychosis | [11,51] |
| 20 | Dioscorea alata L. (Dioscoreaceae) | Boka(G) | climber | Root | Fumigates of root either fresh or dry condition (fumigates) | Inhalational | Devil sickness | [0] |
| 21 | Tecoma stans (L.) Juss (Bignonaceae) | Odnjo (G) | Tree | Root | Root is crushed, diluted in water and one cup is taken (diluting) | Oral | Evil eye | [8] |
| 22 | Boscia angustifolia A. Rich (Capparidaceae) | Kermed (Amh) | Tree | Root | Grinding the roots of Carisa spinarum, Phytolacca dodecandra, Capparis tomentosa, Securidaca longepedunculata, Boscia angustifolia, Ruta chalepensis, Sida schimperiana and Croton macrostachyus, then inhaling; additionally bandage | Inhalational, topical | Evil eye | [9,55] |
| | | | | Stem | Cut the stem part and tie in the neck | Topical | Evil spirit | [62] |
| | | | Leaf | The leaf of <i>Boscia</i> angusifolia is pounded and immersed in the water and washed seven days every morning | Topical | Evil spirit | [68] | |

| | | | | | The root is crashed with Sativum alium, Achyranthes aspera, Temena, Ziziphus abyssinica, Ali gua gua, Ruta chalepensis, Carisa edulis, Clematis simensis, Withtania somnifera, Cucumis ficifolius and Capparis tomentosa then bandage it | Topical | Evil eye | [5,9,26, 27,51] |
|----|--|--------------|-------|--|--|--|----------|--------------------|
| | | | | | The root of croton macrostachyus is grinded with the roots of Capparis tomentosa, Vernonia adoensis, Pterolobium stellatum and Carisa spinarum, then drinking 1 cup decoction | Oral | Evil eye | [9] |
| 23 | Capparis tomentosa Lam. (Capparidaceae) | Gumero (Amh) | Shrub | Root | grinding the roots of Carisa spinarum, Phytolacca dodecandra, Capparis tomentosa, Securidaca longepedunculata., Boscia angustifolia, Ruta chalepensis, Sida schimperiana and Croton macrostachyus, then inhaling; additionally bandage | Inhalational, topical | Evil eye | [12,14,27] |
| | | | | Its root with leaves of Withania somnifera crushed together, powdered, tied with the clean bandage or sniffed during sickness time | Inhalational, topical | Evil eye | [74] | |
| | | | | | Leaf or root is crushed, add to fire and smoked to the victim | mena, Ziziphus ssinica, Ali gua Ruta chalepensis, a edulis, Clematis ensis, Withtania mifera, Cucumis ius and Capparis tosa then bandage it e root of croton crostachyus is ed with the roots paris tomentosa, monia adoensis, lobium stellatum Carisa spinarum, edrinking 1 cup decoction Inding the roots arisa spinarum, Phytolacca candra, Capparis tosa, Securidaca gepedunculata., cia angustifolia, chalepensis, Sida imperiana and macrostachyus, nen inhaling; cionally bandage ot with leaves of dania somnifera ished together, dered, tied with elean bandage or d during sickness time or root is crushed, of fire and smoked or the victim g with a piece of ground the neck or but in pocket af of Capparis entosa and Ruta talepensis are died and mixed in together and one stic alcohol cup is | | |
| | | | | Tying with a piece of cloth around the neck or put in pocket | Topical | Evil eye | [23] | |
| | | | | Leaf | Leaf of Capparis tomentosa and Ruta chalepensis are pounded and mixed in water together and one domestic alcohol cup is used as a drink | Oral | Evil eye | [69] |

| 24 | Croton macrostachyus Hochst. Ex. Del. (Euphorbiaceae) | Bisana (Amh) | Tree | Root | The root of croton macrostachyus is grinded with the roots of Capparis tomentosa, Vernonia adoensis, Pterolobium stellatum and Carisa spinarum then drinking 1 cup decoction It is crushed alone or with root of Cyphostemma adenocaula and String hermonthica Chopped roots of Croton macrostachyus and Carissa spinarum will be smoked and inhaled | Oral Topical, inhalational | Evil eye, psychosis Evil eye | [9] [14,26] [72] |
|----|---|-----------------------|-------|------|---|-----------------------------|-------------------------------|------------------------|
| | | | | | Root of Croton macrostachyus and Carissa spinarum are chopped together and fumigated. | Inhalational | Evil eye | [69] |
| 25 | Indigofera spicata Forssk. (Fabaceae) | Yebab alenga (Amh) | Herb | Root | Grinding the roots of Polygala abyssinica, Carisa spinarum, Phytolacca dodecandra, Capparis tomentosa, Securidaca longepedunculata, Boscia angustifolia, Ruta chalepensis, Sida schimperiana and Croton macrostachyus, then inhaling; additionally bandage | Inhalational, topical | Evil eye | [9] |
| | | | | Leaf | Leaves are chewed, juice sipped and swallowed | Oral | Evil eye | [71] |
| 26 | Phytolacca dodecandra L. Herit (Phytolaccaceae) | Endod | Shrub | Root | The same as grinding the roots of Polygala abyssinica, Carisa spinarum, Phytolacca dodecandra, Capparis tomentosa, Securidaca longepedunculata, Boscia angustifolia, Ruta chalepensis, Sida schimperiana and Croton macrostachyus, then inhaling; additionally bandage | Inhalational, topical | Evil eye | [9] |
| 27 | Polygala abyssinica Fres. (Polygalaceae) | Este Libona (Amh) | Herb | Root | grinding the roots of Polygala abyssinica, Carisa spinarum, Phytolacca dodecandra, Capparis tomentosa, Securidaca longepedunculata, Boscia angustifolia, Ruta chalepensis, Sida schimperiana and Croton | Inhalational, topical | Evil eye | [9] |
| 27 | | | | Root | macrostachyus, then inhaling; additionally bandage Finger-sized root is chewed. Overdose may causes madness The cleaned root is chewed and absorbed | Oral Oral | Sharpen mind Aynetila | [12,51] [14] |

| 28 | Securidaca longepedunculata Fres. (Polygonaceae) | Temenhie (Amh) | Tree | Root | Grinding the roots of Securidaca longepedunculata, Polygala abyssinica, Carisa spinarum, Phytolacca dodecandra, Capparis tomentosa, Polygala abyssinica, Boscia angustifolia, Ruta chalepensis, Sida schimperiana and Croton macrostachyus, then inhaling; additionally bandage Dried roots crushed and put on fire then the smoke sniffed Dried bark powdered and taken with local | Inhalational, topical Inhalational Oral | Evil eye Evil eye | [9,56] |
|----|---|-------------------|-------|------|---|---|-------------------|--------|
| 29 | Verbasicum sinaiticum Benth. (Scrophulariaceae) | Kutitina (Amh) | Herb | Root | alcohol for 5 days The root of Verbasicum sinaiticum is grind with roots of Carisa spinarum, Sativum alium, Achyranthes aspera, Securidaca longepedunculata, Ziziphus abyssinica, Ruta chalepensis, Clematis simensis, Withtania somnifera, Cucumis ficifolius and Capparis tomentosa then bandage Its root and Chatha | Topical | Evil eye | [61] |
| 30 | Vernonia adoensis Sch. Bip. ex Walp. (Asteraceae) | Etse Mussie (Amh) | Shrub | Root | edulis leaf are crashed and prepared as decoction, then drink | Oral | Psychosis | |
| 31 | Withtania somnifera L. Dunal. (Solanaceae) | Gizewa (Amh) | Shrub | Root | The root of Carisa spinarum is grind with roots of Verbasicum sinaiticum, Sativum alium, Achyranthes aspera, Securidaca longepedunculata, Ziziphus abyssinica, Ruta chalepensis, Clematis simensis, Withtania somnifera, Cucumis ficifolius and Capparis tomentosa then bandage | Topical | Psychosis | [9,11] |
| 32 | Ziziphus abyssinica Hochst. ex A. Rich. (Euphorbiaceae) | Abetere (Amh) | Tree | Bark | The root of Carisa spinarum is grind with roots of Verbasicum sinaiticum, Sativum alium, Achyranthes aspera, Securidaca longepedunculata, Ziziphus abyssinica, Ruta chalepensis, Clematis simensis, Withtania somnifera, Cucumis ficifolius and Capparis tomentosa then bandage | Topical | Evil eye | [9] |

| 33 | Draceana steudeneri Engl. (Dracaenaceae) | Etse Patos (Amh) | Tree | Root | Root is burned and smoke is inhaled | Inhalational | Evil eye | |
|----|---|-----------------------------|-------|---------------|--|--------------|-------------|---------|
| 34 | Justicia schimperiana (Hochst.ex A. Nees) T. anders (Acanthaceae) | Sensel (Smiza) (Amh) | Shrub | Root | Smelling the aroma of fresh root | Inhalational | Evil eye | [10] |
| | | | | | Bathing with crushed fresh leaves | Topical | Psychosis | |
| 35 | Vernonia amygdalina Del. (Asteraceae) | Girawa (Amh) | Shrub | Leaf | Crushed young twinge with leaves is sprayed in home and cattle fence | Inhalational | Evil spirit | [69] |
| | | | | Root | Root powder is sprinkled on burning charcoal and smoke is inhaled | Inhalational | Evil eye | [10,12] |
| 36 | Stereospermum kunthianum Cham. (Bignoniaceae) | Botoroo (O) | Tree | Bark | Dried bark put on fire and the smoke inhaled | Inhalational | Evil eye | [48,60] |
| | | | | Root Whole | Crushed fresh root of A. abyssinica is homogenized in water and the patient smell and drink It is kept in pocket as | Inhalational | Psychosis | [49] |
| | | | | plant Seed | tooth brush; the powder is tied with others like A. sativum | Topical | Evil eye | [14] |
| 37 | Artemisia abyssinica Sch. Bip. ex. Rich (Asteraceae) | Ariti (Amh) | Herb | | seeds are powered and dispersed in tea and taken | Oral | Evil eye | [54] |
| | | | | Leaf | Leaf concoction together with root of Echinops kebericho is added to a burning fire and smoked to the patient | Inhalational | Evil eye | [24] |
| 38 | Albizia schimperiana Oliv. (Fabaceae) | Imalaa (O) | Tree | Root | Root of A. schimperiana and Pterolobium stellatum is dried and powdered | Inhalational | Evil eye | [49] |
| 39 | Ajuga integrifolia BuchHamn. (Lamiaceae) | Armaguusa (O) | Herb | Leaf | Leaf of <i>A. integrifolia</i> is pounded and mixed with nut oil | Oral | Epilepsy | |
| 40 | Bidens pilosa L. (Asteraceae) | Chogogitii/ Chogogit (O) | Herb | Root | Root with root and leaf of Zehneria scabra boiled and fumigate the smoke | Inhalational | Psychosis | |
| 41 | Clematis simensis Fresen. (Ranunculaceae) | Enderifa (Amh) | Herb | Root | Root is burned and breathe in the smoke | Inhalational | evil eye | [45] |
| 42 | Guizotia scabra (Vis) Chiov. (Asteraceae) | Mech (Amh) | Herb | Root | Root powdered, boiled with root powders of Ajuga integerifolia, Foeniculum vulgare and Withania somnifera. One cup of the concoction taken orally | Oral | Epilepsy | [43] |
| 43 | Jasminum grandiflorum L. (Oleaceae) | Tembel (Amh) | Herb | Root | Root burned and draw in the smoke | Inhalational | Evil eye | [26,45] |
| | | | | | | | | |

| 44 | Juniperus procera Endle (Cupressaceae) | Yehabesha Tsid (Amh) | Tree | Fruit | Fruit powder boiled with root of <i>Phytolacca dodecandra</i> and fruit powder of <i>Datura stramonium</i> ; and wash the patient for three days | Topical | Psychosis | [45] |
|----|--|-------------------------|-------|-------------|---|--------------------------------|-------------------------|-------------------------|
| 45 | Verbascum sinaiticum Benth. | Yehya joro (Amh) | Herb | Root | Root crashed, placed in a fire and fumigating the smoke | Inhalational | Night mare | |
| | (Scrophulariaceae) | | | | Place it on fire with sulphur for fumigation | Inhalational | Evil eye | [16] |
| 46 | Artemisia afra Jacq. ex willd. (Asteraceae) | Chena baria (T) | Herb | Leaf | Aroma of the leaves help in expelling evil eye Leaves of Artemisia afar and Ruta chalepensis and bulb of Allium sativum are crushed and aroma sniffed Crushed, squeezed with Withania somnifera and 1/4 coffee cup is given | Inhalational Inhalational Oral | Evil eye | [12,21,27,51] |
| | | | | | Crushed and tied within a piece of cloth around neck | Topical | Evil eye | [23] |
| 47 | Asparagus africanus Lam. (Asparagaceae) | Kasta ansti (T) | Shrub | Root | Root of Carissa spinarum and leaves of Ruta chalepensis, Artemisia afra, Cucumis ficifolius and Asparagus africanus are crushed and fumigated indoor | Inhalational | Evil eye | [12,61] |
| | | | | | Place on fire for fumigation | Inhalational | Evil eye | [27] |
| | | | | Root | Roots are pounded into powder and sprinkled on fire to expel evil eye To brush the teeth | Inhalational Topical | Evil eye Evil spirit | [12,16, 17 51,55,61] |
| 48 | Clerodendrum myricoides (Hochst.) R.Br. ex Vatke | Surbetri (T) | Shrub | Root | Root is inserted on fire and the smoke is inhaled through the nostrils | Inhalational | Evil eye | [24] |
| | (Verbenaceae) | | | | crushed/decocted and taken | Oral | Evil eye | [58] |
| | | | | Leaf | Crush, powder then tie on the neck or take with tooth | Oral, topical | Evil eye, evil sprit | [26] |
| 49 | Datura stramonium L. (Solanaceae) | Astenagir (Amh) | Herb | Leaf | Leaves are crushed, squeezed, filtered and a cup of juice is taken for some days | Oral | Brain sharpness | [12] |
| | | bianaceae) | | Seed | The seed is ground and smoked or mixed with butter and put on head | Inhalational, topical | Depression | [77] |
| 50 | Erythrina abyssinica Lam. ex DC. (Fabaceae) | Zuwabue (T) | Tree | Bark | Put the bark on fire and let patient to fumigate himself with smoke | Inhalational | Evil eye | [12,58] |
| 51 | Klinia odora Forssk. (Asteraceae) | Berier (T) | Shrub | Whole plant | House is fumigated to repel snakes and expel evil spirit | Inhalational | Evil eye, evil spirit | [12] |

| | | | | | Grind seeds, add powder into water and spray solution indoor to expel evil sprit | Topical | Evil spirit | [12,66] |
|----|---|----------------|-------|--------------------------------|---|----------------------------|---|--------------|
| 52 | Lepidium sativum L. (Brassicaceae) | Shenfa (T) | Herb | Seed | A cup of powder was mixed with water and sprayed in and around the house at the first day of the month | Inhalational | Evil eye | [66] |
| 53 | Plumbago zeylanica L. (Plumbaginaceae) | Aftihi (T) | Shrub | Root | Roots are fumigated in the house | Inhalational | Evil eye, evil spirit, magic | |
| | Tagetes minuta L. | | | Whole plant | Smoking the plant and let the patient fumigate himself | Inhalational | Evil eye | [12] |
| 54 | (Asteraceae) | Etsefaruos (T) | Herb | Leaf | Some leaves were crushed and smelt during illness | Inhalational | Evil eye | [66] |
| 55 | Aloe camperi Schweinf. (Aloaceae) | NM | Shrub | Leaf | It is placed on burning dung with <i>Otostegia</i> integrifolia and fumigated the house and is inhaled | Inhalational | Evil spirit at birth | |
| 56 | Ceratostigma abyssinicum Asch. (Plumbaginaceae) | NM | Shrub | Root | It is the same as used in A. sativum; the powder is tied in the neck with Abesha cloth and the remnant is inhaled through nose | Inhalational, topical | Evil eye | [14] |
| 57 | Echinops hispidus Fresen. (Asteraceae) | Keberchoo (O) | Herb | Root, stem | It is crushed and placed on the hot fire and inhaled by all householders | Inhalational | Evil eye | |
| | | | | Root, stem | It is the same method and ingredient of <i>A. sativum</i> | Oral | Evil eye | |
| 58 | Lobelia rhynchopetalum Hemsl. | Johns (Amb) | Herb | Root | The dried root tied with piece of cloth around the neck or put in to the pocket | Topical | Evil eye | [23] |
| 36 | (Lobeliaceae) | Jabra (Amh) | Hero | Bark, root | The bark and root of <i>Lobelia</i> rhynchopetalum is crushed, mixed little water and sniffed at the sickness time | Inhalational | Evil eye | [68] |
| 59 | Momordica foetida Schumach. (Cucurbitaceae) | Minaan loa (O) | Herb | Whole plant Root Leaf | The whole parts are pounded and immersed in pot water for three days and body is washed Crushed and Washed Squeezed and 1/2 coffee cup is given | Topical Topical Oral | Psychiatric disorder Evil eye Evil eye | [14] [17] |
| | | | | Fruit | Boil and fumigate | Inhalational | Evil spirit | [26] |
| | | | | Above ground | The aboveground parts are furnigated on hot fire, especially for the new birth time | Inhalational | Evil spirit | [14,18,46] |
| 60 | Otostegia integrifolia | Tunjut (T) | Shrub | whole plant | Chew and spite into mouth | Oral | Evil eye | [76] |
| 60 | Benth. (Lamiaceae) | 1 uijut (1) | Sinub | Whole | Chopped and fumigate home using local stoves; chopped and used to take a smoke bath; people chew the leaves and spit into mouth | Inhalational | Evil eye | [64] |

| 61 | Rubus apetalus Poir. (Rosaceae) | NM | Climber | Root | Crushed and powdered root is fumigated and the aroma of the smoke | Inhalational | Evil eye | [14] |
|----|--|---------------------|---------|-------------|---|---------------|----------------------|---|
| | Sida schimperiana | | | Root | at night is smelt It is the same method and ingredients used in A. sativum | Oral, topical | Evil eye | [14] |
| 62 | Hochst. ex A. Rich. (Malraceae) | Kindichuwa (D) | Shrub | | Fumigate every evening with the root | Inhalational | Evil eye | [14] [24] [58] [14] [15] [58] [27] [15] [16] [79] |
| | | | | Leaf | crushed the leaf and taken, smelling the leaf | Oral, topical | Evil eye | [58] |
| 63 | Solanum marginatum L. f. (Solanaceae) | NM | Shrub | Fruit | Roasted and pierced ripe fruit can be eaten with straw or hay fodders | Oral | Evil eye | [14] |
| 64 | Verbscum sinaiticum Benth. (Scrophulariaceae) | NM | Herb | Root | It is crushed alone or with <i>C. ficifolus</i> and then half index finger size by a tea glass is drunk | Oral | Psychiatric disorder | |
| | | | | Seed | Powdered fresh/dry seed with water or butter is taken with coffee or tea as drink for five days | Oral | Epilepsy | [15] |
| | Maytenus senegalensis | | | Leaf, root | crushed the root and leaf/decocted taken | Oral | Evil eye | [58] |
| 65 | (Lam.) Excell (Celastraceae) | Shekko (Amh) | Shrub | Root | Crush by mixing it with roots of Clerodendrum myricoides, Withania somnifera, Carissa spinarum and Jasminum gratissimum and place it on fire for fumigation | Inhalational | Evil sprit | [27] |
| 66 | Cordia africana Lam. (Boragnaceae) | Waddissa (Amh) | Tree | Root | Powdered dry root bark is sprinkled on burning charcoal and smoke is inhaled covered by cloth | Inhalational | Evil eye | [15] |
| 67 | Grewia ferruginea Hochst ex A. Rich (Tiliaceae) | Ogomdii (Amh) | Shrub | Root bark | Pounded fresh/dry root bark mix with butter is taken as drink before breakfast for three days | Oral | Evil eye | [15] |
| 68 | Aloe megalacantha Bark. (Aloaceae) | Ere (T) | Shrub | Leaf | Place leaf on fire and fumigate | Inhalational | Evil eye | |
| 69 | Cyphostemma junceum (Webb) Desc. ex Wild & R.B. Drumm (Vitaceae) | Etse zewye (T) | Herb | Leaf | Place part on fire for fumigation | Inhalational | Evil eye | |
| 70 | Euclea racemosa Murr. Subsp. Schimperi (A.DC.) F. White (Ebenaceae) | Keleaw (T) | Shrub | Whole plant | Crush and tie powder around the neck | Topical | Evil eye | [16] |
| 71 | Solanum hastifollium Hochst. ex Dunal in DC. (Solanaceae) | Alalmo kalbi (T) | Shrub | Root | Place it on fire for fumigation | Inhalational | Evil eye | |
| | , | | | | Crush and place on fire for fumigation | Inhalational | Evil eye | |
| 72 | Acacia abyssinica Hochst. ex Benth (Fabaceae) | Girar (Amh) | Tree | Root | The root is crushed with garlic, squeezed in water and then few droplets of juices are taken through the nose | Inhalational | Evil eye | [79] |
| 73 | Kniphofia pumila (Ait.) Kunth. (Asphodelaceae) | Shingurti zibie (T) | Herb | Bulb | Soak it in water with leaves of <i>Rumex</i> nervosus and wash body with it | Topical | Evil eye | [16,27] |

| | | | | T C | | X 1 1 2 1 | P 1 | [17] |
|----|--|-------------------------|-------|-------------------|---|-----------------------|----------------------|--------------|
| | | | | Leaf | Crushed and smoked | Inhalational | Evil eye | [17] |
| 74 | Indigofera arrecta A. Rich. (Fabaceae) | Gerewda (O) | Herb | Root | Fresh root roasted and fumigated or crushed and mixed with water and consumed | Inhalational | Epilepsy | [22] |
| 75 | Rumex nervosus Vahl. (Polygonaceae) | Harqasis (O) | Shrub | Leaf | Squeezed with leaves of <i>Ruta chalepensis</i> and drunk 1/2 coffee cup | Oral | Evil eye | |
| 76 | Thalictrum rhynchocarpumDill. & A. Rich. (Ranunculaceae) | Inchiilaal badaa (O) | Herb | Leaf | Crushed and smoked | Inhalational | Epilepsy | [17] |
| 77 | Verbena officinalis L. (Verbenaceae) | Attuchi (O) | Herb | Root | Squeezed and taken | Oral | Evil eye | [17,58] |
| 78 | Hypericum quartinianum A. Rich. (Hyericaeae) | Mukefoni (O) | Shrub | Leaf | Fresh pulverized | Oral | Evil eye | [50] |
| 79 | Buddleja polystachya | Metere (T) | Tree | Above | Add to fire and expose to the smoke | Inhalational | Psychosis | [18,58] |
| | Fresen. (Loganiaceae) | (1) | 1100 | part, Stem | Cut the stem and tie on the neck | Topical | Evil sprit | [62] |
| 80 | Cucurbita pepo L. (Cucurbitaceae) | Jamba (Ku) | Herb | Stem, fruit | Seed and fruit is added with feces of donkeys, add to fire and expose to the smoke | Inhalational | Evil eye | [18,55] |
| 81 | Ficus sycomorus L. (Moraceae) | Challa (Ku) | Tree | Bark | With its bark, add to fire expose the patient to the smoke in the evening | Inhalational | Psychosis | |
| 82 | Jacaranda mimosifolia D. Don. (Bignoniaceae) | Chegenne (Ku) | Tree | Root, bark | The root and bark is crushed, apply the fine powder nasally | Inhalational | Evil eye | |
| 83 | Senna italica Mill. (Fabaceae) | Derra (Ku) | Shrub | Root | Crushing the dried root and apply a fingertip of the fine powder nasally | Inhalational | Psychosis | |
| 84 | Sida ovate Forssk. (Fabaceae) | Deki daero (Ku) | Herb | Root | Crushing the root, the fine powder is mixed with sulfur and bark of Securidaca longipedunculata add to fire and expose to the smoke | Inhalational | Psychosis | [18] |
| 85 | Spermacoce sphaerostigma (A. Rich.) Vatke (Rubiaceae) | Tinigita (T) | Herb | Above ground part | Pounding the above ground part, homogenize with water the juice and apply it to the bed where he/she sleeps | Topical | Psychosis | |
| 86 | Acacia etbaica Schweinf. (Fabaceae) | Derie (Amh) | Tree | Root | Dried or fresh root powder fire smoke is fumigated | Inhalational | Evil eye | [51] |
| 87 | Acokanthera schimperi (A.DC.) Schweinf, (Apocynaceae) | Mirez (Amh) | Shrub | Stem Seed | Dried tender single stem's leaf or roots crushed with water and squeezed a drops through nasal region Dry seeds tied on the neck for children | Inhalational Topical | Evil eye Evil eye | [51] [75] |

| 88 | Dodonaea angustifolia L.f. (Sapindaceae) | Kitkita (Amh) | Shrub | Leaf | Dried leaf is mixed with leaf of Acokantheraschimperi, powdered and given for fire fumigation | Inhalational | Evil eye | |
|-----|--|---------------------------|---------|---------------------|---|-----------------------|----------------------------------|------|
| 89 | Mukia maderaspatana (L.) M.J. Roem. (Cucurbitaceae) | Gim-Areg (Amh) | climber | Root, stem | Dried or fresh root and stem chopped and tied on neck or waist | Topical | Evil eye | [26] |
| 90 | Olea europaea subsp. cuspidata (Wall. ex G. Don) Cif. (Oliaceae) | Woyra (Amh) | Tree | Leaf | Dried leaf powder fire smoke is allowed to inhale | Inhalational | Psychiatric disease, Evil eye | |
| | Don) Cn. (Onaccae) | | | Stem | Beating with fresh stick | Topical | Evil eye | |
| 91 | Senna singueana (Del.) Lock, (Fabaceae) | Gufa (Amh) | Shrub | Leaf | Fresh leaf mixed with <i>Rumex nervosus</i> flowers is used for fire fumigation | Inhalational | Evil Eye, Depression | |
| 92 | Tragia cinerea (Pax) Gilbert & RodelSmith (Euphorbiaceae) | Alebilabit (Amh) | - | Root | Dried or fresh root fire smoke allowed to enter orally | Oral | Evil eye | [51] |
| 93 | Ziziphus spina-christi (L.) Desf (Rhamnaceae) | Qurqura/Geba (Amh) | - | Leaf, root | Dried leaf or root is used for fire fumigation | Inhalational | Evil eye | |
| | | | | | The roots are ground and warmed on fire then inhaled | Inhalational | Evil eye | [52] |
| 94 | Carissa spinarum L. (Apocynaceae) | Agamsa (O) | Shrub | Root | Root together with Withania sominifera and suphur are pounded together added to fire and smoke to the patient | Inhalational | Evil spirit | [24] |
| | | | | | Root of <i>Carissa</i> spinarum is pounded and dried. Dry smoke is used as treatment for evil eye. | Inhalational | Evil eye | [69] |
| 95 | Acacia dolichocephala Harms (Fabaceae) | NM | Tree | Root | Taking dried root parts & fumigating the patient | Inhalational | Evil eye | [57] |
| 96 | Euphorbia tirucalli L. (Euphorbiaceae) | Kinichibae (Amh) | Shrub | Stem, Root | Young branches are burnt for smoke bath Boiled roots mixed with sugar are drunk | Inhalational, Oral | Evil eye epilepsy | |
| 97 | Gymnosporia senegalensis (Lam.) Loes. (Celastraceae) | Kombolcha (O) | Shrub | Leaf, bark, root | Leaf, bark, and root are dried, powdered and mixed together with honey and drunk as tea thrice daily morning for 3 days | Oral | Evil eye | [21] |
| 98 | Ocimum lamiifolium Hochst. ex Benth. (Lamiaceae) | Damakasie(Amh) | Herb | Leaf | Crushed leaves are squeezed or smoke inhaled. | Inhalational | Evil eye | |
| 99 | Ageratum conyzoides L. (Asterceae) | Tufo (O) | Herb | Leaf | The fresh leaves are squeezed and the juice is diluted with water for drink | Oral | Evil eye | [54] |
| | | | | Root, leaf | Fresh pounded leaves and roots are infused in water for 7 days and taken | Oral | Epilepsy | [54] |
| 100 | Cucumis ficifolius A. Rich. (Solanaceae) | Ye' mider enboyi (Amh) | Climber | Bark | Dried bark and leaf of Cucumis ficifolius will be powdered together then mixed with alcohol, and one cup is taken by human | Oral | Epilepsy | [72] |

| 101 | Phyllanthus limmuensis Cufod. (Euphorbiaceae) | Aselfudi (G) | Shrub | Root | Ground and drunk with Water | Oral | Psychosis | |
|-----|---|--------------------------------|---------|--|--|-----------------------|-----------|---------|
| 102 | Piliostigma thonningii (Schumach.) Milne- Redh (Fabaceae) | Magel Mukul (G) | Tree | Root | Dried, put in fire and patient is exposed to the smoke | Inhalational | Psychosis | [56] |
| 103 | Aristolochia bracteolate Lam. (Aristolochiaceae) | Abujelalen (G) | Climber | Root | Ground, dispersed in water and drunk and applied to body | Topical | Psychosis | |
| 104 | Waltheria indica L. (Sterculiaceae) | Albe (G) | Herb | Root | Ground, dispersed in water then drunk and also applied on the head | Oral | Psychosis | |
| 105 | Crotalaria albicaulis Franch. (Fabaceae) | Qorsa Direyaa (O) | Shrub | Root | Crushing the root, boiling it and washing part of the body where pain is feeling without touching the ground with legs. | Topical | Evil eye | [57] |
| 106 | Biophytum umbraculum Welw. (Oxalidaceae) | Dango/shidho (D) | Herb | Root | Crushed/powdered mixed with water taken a cup of it | Oral | Epilepsy | |
| 107 | Brachiaria brizontha (A. Rich.)Stapf (Poaceae) | Shaalishatu (D) | Herb | Root | Crushed and taken orally for children and chewing the root by adults | Oral | Epilepsy | |
| 108 | Crepis rueppellii Sch. Bip. (Asteraceae) | Maas'uwa (D) | Herb | Whole parts | Decoction | Topical | Evil eye | |
| 109 | Dicrocephula integrifolia (L. f.) Kuntze (Asteraceae) | Sa`a'-okata malaa (D) | Herb | Leaf | Crushed/decocted and applied through nose and rubbed on the surface of head | Topical, oral | Epilepsy | |
| 110 | Galinirea saxifrage (Hochst.) Bridson (Rubiaceae) | Deesha loomiya (D) | Shrub | Leaf, root | crushed and mixed with milk applied through oral | Oral | Epilepsy | [58] |
| 111 | Glycine wightii (Wight & Arn.) Verdc. var. longicauda (Schweinf.) Bak. (Fabaceae) | Tooguwa tura (D) | Climber | Root | Crushed/decocted and can be concocted/mixed with milk taken | Oral | Evil eye | |
| 112 | Helichrysum sp. (Asteraceae) | Samba lolo (D) | Herb | Leaf | Crushed and mixed with water taken through eye, nose, oral and rubbed on the skin | Inhalational, oral | Evil eye | |
| 113 | Laggera tomentosa (Sch.Bip. ex A. Rich.) Oliv. & Hiern (Asteraceae) | Sesa/ Geleshotanbuwa (D) | Shrub | Leaf | Crushed and applied orally | Oral | Evil eye | |
| 114 | Satureja abyssinica (Benth.) Briq. (Lamiacee) | Wuta malaa(D) | Herb | Leaf | Crushed and applied orally and dermal by simply smelling the leaf | Inhalational, oral | Epilepsy | |
| | Artemisia abyssinica schtz, Afra Jacq (Asteraceae) | | | | The leaves are pounded as they are fresh and mixed with powdered garlic and smelled to the patient | Inhalational | Evil eye | [26,59] |
| 115 | | | Leaf | The leaf is boiled and the affected body is showered with it | Topical | Evil eye | [73] | |
| | | | | | Inhale plant odor, drink aqueous infusion | Inhalational | Evil eye | [63] |
| | | | | Whole plant | Mix with bulbs of Allium sativum and smell it | Inhalational | Evil eye | [27] |

| | Punica granatum L. (Punicaceae) | Ruman(O) | | Seed | Dried seeds crushed and mixed with water | Oral | Evil eye | [22] |
|-----|--|--------------------------|---------|---------------|---|-----------------------------|------------------------|---------|
| 116 | | | Shrub | Leaf, seed | and taken Oral The leaves and seeds are grounded, mixed | Oral | Evil spirits | [65] |
| | | | Herb | , | with milk and drunk Smoking a mixture of | | • | |
| | | | | Root, leaf | Silene microsolen and Silybum marianum Partly dried root | Inhalational | Evil eye | [22] |
| 117 | Silene macrosolen A. Rich. (Caryophyllaceae) | Wegert (Amh) | | Root | together with Carisa spinarium, Capparis tomentosa, Ruta chalepensis is fumigated in a closed room | Inhalational | Evil spirit | [24] |
| 118 | Pavetta abyssinica Fresen. (Rubiaceae) | Bootha Bekkaa (K) | Shrub | Leaf | Crushed fresh leaf homogenized in water to drink and with the residue soak the whole body | Oral, topical | Evil eye | [61] |
| 119 | Acacia lehai Steud. & Hochst. ex Benth. (Fabaceae) | Lehay (T) | Tree | Stem | the neck covering by piece of clothes | Topical | Evil spirit | [62] |
| 120 | Kleinia squarrosa Cufod. (Compositae) | Be_erere (Amh) | Shrub | Stem, root | Fumigate and inhale the smoke | Inhalational | Evil eye, evil spirits | [63] |
| 121 | Nicotiana glauca Graham (Solanaceae) | Chergid | Herb | Leaf, stem | Chopped and used to take a smoke bath | Inhalational | Evil eye | [64,76] |
| 122 | Acanthus sennii Chiov. (Acanthaceae) | Key kusheshilie (Amh) | Shrub | Root | Sniff, drink and fumigate with | Inhalational, oral | Evil eye | [26] |
| 123 | Sida tenuicarpa Vollesen (Malvaceae) | Chifrig (Amh) | Shrub | Root | Used as tooth brush or tie on neck | Topical, oral | Evil spirit & evil eye | |
| 124 | Solanecio gigas Vatke (Asteraceae) | Yashikoko gomen (Amh) | Shrub | Root | Sniff, drink and fumigate With concoction | Topical, oral, inhalational | Evil eye | |
| 125 | Colutea abyssinica Kunth & Bouché (Fabaceae) | Taetaeta (T) | Shrub | Root bark | Tie around the neck | Topical | Evil eye | |
| 126 | Jasminium gratissimum Deflers (Oleaceae) | Habi Tselim (T) | Climber | Root | Crush by mixing with roots of Clerodendrum myricoides, Withania somnifera, Carissa spinarum and Maytenus senegalensis and place it on fire for fumigation | Inhalational | Evil sprit | [27] |
| 127 | Myrica salicifolia A. Rich (Myricaceae) | Nibie (T) | Tree | Root, Bark | Tie it on the body; Crush and add liquid through the nose; Tie and place it on fire for fumigation | Inhalational | Evil eye | |
| 128 | Sphaeranthus suaveolens (Forssk.) Dc. (Asteraceae) | Rashaid (S) | Herb | Leaf | The leaves or fruit are grounded, and mixed with water, oil and honey, and applied to the head | Topical | Unspecified | [65] |
| 129 | Clutia abyssinica Jaub. & Spach (Euphorbiaceae) | NM | Shrub | Root | Few roots were placed on fire and fumigated by the smoke for few minutes | Inhalational | Evil eye | [66] |
| 130 | Hypoestes forskaolii | | Herb | Leaf | Small powder was added on a fire and fumigated by the smoke | Inhalational | Evil eye | |
| 130 | (Vahl)R. Br. (Acanthaceae) | Busente (H) | 11010 | Root | Fresh roots are ground, macerated in water, filteredand drunk. | Oral | Evil eye | [71] |

| 131 | Solanum schimperianum Hochst. ex A. Rich. (Solanacae) | NM | Shrub | Leaf, branch | A branch of it was placed on fire and fumigated by its smoke | Inhalational | Evil eye | [66] |
|-----|---|--------------------------|---------|-----------------|---|--------------|----------|------|
| 132 | Dovyalis abyssinica (A. Rich.) Warb. (Flacourtiaceae) | NM | Shrub | Branch | Some branches were placed on fire and fumigated during illness | Inhalational | Evil eye | |
| 133 | Balanites aegyptiaca (L.) Del. (Balanitaceae) | Uddayto (Af) | Tree | Root | The latex of the plant is administered intranasally | Inhalational | Epilepsy | [19] |
| 134 | Osyris quadripartita Decn. (Santalaceae) | Waatoo (Af) | Shrub | Root | Root will be smoked and inhaled | Inhalational | Evil eye | |
| 135 | Viscum tuberculatum A. Rich (Viscacea) | Yaweyira taqatila(Af) | Shrub | Stem | Stem will be tied on the body | Topical | Evil eye | [67] |
| 136 | Clausena anisata (Willd.) Benth. (Rutaceae) | Limech (Amh) | Tree | Root | The fresh root of Clausena anisata is crushed and mixed with water and drunk | Oral | Evil eye | |
| 137 | Embelia schimperi Vatke. (Myrsinaceae) | Kokoko (Amh) | Tree | Fruit | The fruit of Embelia schimperi with seed of Guizotia abyssinica crushed, powdered, mixed with local alcoholic "tej" and drunk | Oral | Epilepsy | [68] |
| 138 | Opuntia ficus-indica (L.) Miller. (Cactaceae) | Yeashewa kulkel (Amh) | Herb | Leaf | The leaf of <i>Opuntia</i> ficusindica is crushed, squeezed and creamed on wounded part | Topical | Epilepsy | |
| 139 | Crateva adansonii Dc. (Capparidaceae) | Qollaadii (O) | Shrub | Root | Root of <i>Crateva</i> adansonii is pounded with root of <i>Ruta</i> chalepensis. The solution is sniffed | Inhalational | Evil eye | [69] |
| 140 | Pterolobium Stellatum (Forssk.) Brenan. (Fabaceae) | Harangamaa Qore (O) | Shrub | Root | Root of <i>Pterolobium</i> stellatum and root of Ruta chalepensis are powdered and sniffed | Inhalational | Evil eye | |
| 140 | Passiflora molisssima (Kunth) Baliy. (Passifloraceae) | NM | Climber | Fruit | One glass of droplets (juice) of fruit is drunk to bring deep sleep | Oral | Insomnia | [23] |
| 141 | Plectranthus edulis Vatke (Lamiaceae) | Dinicha Oromo (O) | Herb | Leaf, root | The leaf and flower ground together, and given to the victim, 2-3 teaspoon twice a day for 2 days. | Oral | Epilepsy | [70] |
| 142 | Albizia gummifera (J.F.Gmel.) C.A.Sm. (Fabaceae) | Imala (O) | Tree | Root | Dried root of Albizia gummifera and Pterolobium stellatum will be crushed together and the smoke of 3-4 spoon of the mixture will be inhaled | Inhalational | Evil eye | [72] |
| 143 | Artemissia abyssinica Sch. Bip.ex A. Rich. (Asteraceae) | Xiroo (O) | Herb | Leaf | Fresh leaf of Artemissia abyssinica, Brucea antidysenterica and Cucumis ficifolius are pounded together mixed with a tea cup of water and drunk | Oral | Epilepsy | [72] |

| | | | | | Root of <i>Pterolobium</i> stellatum and root of Ruta chalepensis will be powdered together and sniffed | Inhalational | Epilepsy | [72] |
|-----|---|-----------------|---------|-------------|---|--------------|-------------|------|
| 144 | Pterolobium stellatum (Forssk.) Brenan (Fabaceae) | Arangama (O) | Shrub | Root | Root of Pterolobium stellatum is dried powdered and one spoon of the powder is mixed with half cup of local alcohol and given to human | Oral | Epilepsy | [72] |
| 145 | Fagaropsis angolensis (Engl.) Milne-Redh (Rutaceae) | NM | Tree | Seed, leaf | The seed together with leaf of Solanum species called EMBUWAY (Am.) is squashed and drunk with coffee | Oral | Epilepsy | [73] |
| 146 | Pycnostachys abyssinicaFresen. (Lamiaceae) | NM | Herb | Leaf | The squashed leaf extract is used as lotion on body | Topical | Evil eye | |
| 147 | Gardenia ternifolia Schumach. & Thonn. (Rubiaceae) | Gambillo (Amh) | Tree | Stem bark | The stem bark and root mixed with bulbs of garlic is crushed, powdered, homogenized in water and one cup is drinking and small droplets are also administrated through the nose | Inhalational | Evil eye | [79] |
| 148 | Nicotiana tabacum L. (Solanaceae) | Tombo (O) | Herb | Leaf | Bath the patient with leaf decoction of Nicotiana tabacum, Ocimum lamii folium, Withania somenifera for a week | Topical | Epilepsy | |
| | | | | | The root is chewed and swallowed | Oral | Evil eye | |
| 149 | Toddaliaasiatica (L.) Lam. (Rutaceae) | Harangamaa (O) | Herb | Root | Fresh root is crushed and the infusions taken, a cup of the solution twice a day | Oral | Evil eye | [24] |
| | | | | Leaf | Leaf is crushed and then the decoction is mixed with coffee and drunk | Oral | Evil eye | |
| 150 | Flacourtia indica (Burm. f.) Merr. (Flacourtiaceae) | Hagaala (Si) | Shrub | Whole plant | Dry parts of the plants put in to the fire and Smoking | Inhalational | Evil eye | |
| 151 | Delbergia lacteal Vatke. (Fabaceae) | Batissa (Si) | Shrub | Leaf | Fresh leafs are pounded with water then drunk and the extract are painting on the body | Oral | Evil eye | [75] |
| 152 | Urtica dioica L. (Urticaceae) | Lalesa (Si) | Climber | Leaf | Dry/fresh leaves are crushed, pounded and filter then drunk and painting on the body | Oral | Evil eye | |
| 153 | Kanahia laniflora (Forssk.) R. Br. (Asclepiadaceae) | Jida hanani (O) | Herb | Root | The root is ground and taken with milk | Oral | Evil spirit | |
| 154 | Commiphora myrrha (Nees) Engl. (Burseraceae) | Karbee (O) | Tree | Resin | The smoke of resin is inhaled | Inhalational | Evil eye | [77] |

Medicinal plants, growth forms and plant parts used

One hundred fifty four medicinal plants distributed in different families were found from the reviewed studies. Families, Fabaceae and Asteraceae each account 18 (11.7%) and 17 (11%), respectively. About thirty six percent of the plants were shrubs (42.5%) followed by herbs (33.8%). Trees and climber types of plants comprise 17.5% and 12.3%, respectively. The commonly used plant parts were roots (41%). Leaf accounts about 25% of the total plant parts consumed (Figure 2).

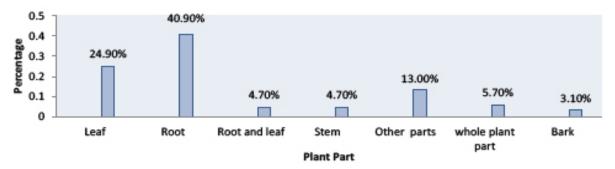


Figure 2: Frequency distribution of plant parts

Method of preparation and route of administration

As shown in Table 1, practioners use simple techniques of preparation like drying, crushing, eating with some other plants or animal products. The traditional medical practioners use simple methods and equipments during their remedy preparation. Of the routes commonly used to administer remedies in the treatment of mental illnesses, inhalational (45%) was the common route followed by oral (27.7%) way of administration. One preparation was intended to be administered auricularily (Figure 3).

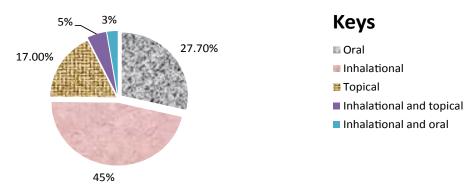


Figure 3: Frequency distribution of common routes of administration

Common mental illnesses treated

According to this review, epilepsy, evil eye/Buda, depression and schizophrenia are the mental health disorders treated by practitioners of the country, off which evil eye; locally called in different parts of the country *Buda* and epilepsy are is the common mental disorders [20-25].

DISCUSSION

This review revealed that about one hundred fifty four plant species find applications by the traditional medical practitioners of the country to treat different types of mental disorders. Those plants were identified and distributed in 61 families. According to this review there is high species diversity of medicinal plants used which may be due to the climate variation that exists with the different parts of the country. Families, Fabaceae and Asteraceae each account 18 (11.7%) and 17 (11%), respectively. Similarly, a study done in Spain [17] and Korea [28] showed that Asteraceae has the highest number of medicinal plants. Caesalpiniaceae was the family with higher number of plants according to the study in Nigeria [29].

In the traditional treatment of mental illnesses in Ethiopia, various plants parts either in combination, whole plant part or alone are employed. In the combination scenario, the practioners may believe that the active therapeutic ingredient

is found at two or more parts of the plant. According to this review, root was the most commonly used plant part in the preparation of remedies as compared to other parts. But, the use of plants roots for various purposes has its own problems on the survival of the plant species. But studies conducted elsewhere showed the dominance of leaves in the preparation of traditional remedies [29,30]. Medicinal plant harvest that involves roots, rhizomes, bulbs, barks and stems have serious effect on the survival of mother plants as is the case with the finding of this review [31,32].

Medicinal plants were formulated in various forms using different solvents and additives. Practitioners prepare remedies in such a simple manner without further processing which may be due to the lack of education and processing instruments. Practitioners used coffee, milk and alcohol as additives to increase the medicinal value of the remedies. The rationale behind the use of honey and sugar is to make the formulation more palatable. This is supported by a study done in Israel [30] and Hawasa [33]. Practioners also use diluents like water to facilitate the dissolution and hence rapid action of the plant. In addition to this they use fire which can easily expel the active ingredients of the claimed plant, by doing so the plant material can easily get in the different parts of the body which in turn facilitates rapid healing However, according to this review as it may be true for studies too, the dose given to a mental illness patient is far from standardization, which needs urgent intervention and scientific validation especially for those plant remedies which are given systemically like through oral and inhalational routes. This is particularly important in the case of pregnant mothers, children and geriatrics. One interesting thing that is scientifically acceptable though it needs scientific evidence in this case is that practitioners combine two or more medicinal plants together which can bring synergistic effect [34].

This review also revealed that greater proportions of remedies were given inhalationally which unlike with results of other studies [17,29,30,35-44]. Practitioners prefer simple routes like intranasal, topical and oral due to their inability to administer remedies in other routes like intravenous and subcutaneous. Inhalational routes permit the most rapid physiological reaction of the prepared remedies with the cause of the disease and increase their curative power. However, studies conducted in Sheko ethnic group, Southwest Ethiopia [44] revealed that most medicinal plant preparations were taken cutaneously. Majority of the medicinal plants identified belong to shrubs and herbs. However, other studies conducted elsewhere indicated the dominance of herbs [34,43]. As known, herbs are seasonal which implies that they are not accessible throughout a year which needs storage but can be easily cultivated in a limited area.

Concerning the mental illnesses treated, diverse types of severe and milder issues were raised but most of them luck scientific/ medical specifications which may be due to the involvement of various body systems when the central nervous system is affected. Other common aspect of the mental illnesses is the most of them are culture bound and are assumed to be treated by traditional ways. Most of the Ethiopian community still reside son the traditional treatment of mental illnesses. This needs scientific validation of the doses to be given, the possible side effects as well as drugdrug and drug food interactions.

CONCLUSION

In the present review, a total of one hundred fifty four medicinal plants have been identified and recorded for their use in management of various mental illnesses in Ethiopia. Herbs and shrubs constitute majority of the plants while the commonly used plant part was root. While traditionally treating mental illnesses, most practitioners prefer inhalational route of administration. Thus, it is relevant for researchers in the field to conduct the safety and efficacy study of the traditionally claimed medicinal plants. Epilepsy and *Buda* are the common mental disorders treated traditionally.

DECLARATIONS

Ethics approval and consent to participate

Not applicable.

Consent for publication

Not applicable.

Availability of data and material

No additional data are required; all information is clearly stated in the main manuscript.

Competing of Interests

The authors have declared that there is no competing interest.

Authors' contribution

MW, MS: Conception of research protocol, study design, literature review, data extraction, data analysis, interpretation and drafting the manuscript. HR, DD, MA: Data analysis and quality assessment.

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